

ODMA/MHOD/MAILMANAGE;265318;1
AJC:LMC:jcc
10/25/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Debra M. Eckert, David C. Chan, Vladimir N. Malashkevich, Peter A. Carr and Peter S. Kim

Application No.: 09/746,742

Group: 1614

Filed: December 21, 2000

Examiner: Not Assigned

For: Inhibitors of HIV Membrane Fusion

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TECH CENTER 1600/200

| | |
|---|----------------------------------|
| CERTIFICATE OF MAILING | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 | |
| on <u>10.25.01</u> | <u>Jenine Crump</u> Signature |
| Date | |
| Jenine Crump | |
| Typed or printed name of person signing certificate | |

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is Preliminary Amendment for filing in the above-identified application.

[] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| | (COL. 1) | | (COL. 2) | (COL. 3) |
|-------|---|-------|---------------------------------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | 97 | MINUS | * 97 | 0 |
| INDEP | 24 | MINUS | ** 24 | 0 |

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

* not fewer than 20
** not fewer than 3

| SMALL ENTITY | |
|--------------|---------------|
| RATE | ADDIT. FEE |
| X \$ 9 | \$ |
| X \$42 | \$ |
| + \$140 | \$ |

TOTAL = \$ 0

| OTHER THAN SMALL ENTITY | |
|----------------------------|---------------|
| RATE | ADDIT. FEE |
| X \$18 | \$ |
| X \$84 | \$ |
| + \$280 | \$ |

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

| | | |
|--------------------------|---|---------------------------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ _____ |
| <input type="checkbox"/> | Amendment Fee | \$ _____ |
| <input type="checkbox"/> | Other Fees: _____ _____ | \$ _____ \$ _____ |
| | | TOTAL: \$ <u><u>0</u></u> |

A check is enclosed in payment of the following fees:

| | | |
|--------------------------|---|---------------------------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ _____ |
| <input type="checkbox"/> | Amendment Fee | \$ _____ |
| <input type="checkbox"/> | Other Fees: _____ _____ | \$ _____ \$ _____ |
| | | TOTAL: \$ <u><u>0</u></u> |

A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Anne J. Collins
 Anne J. Collins
 Registration No.: 40,564
 Telephone (978) 341-0036
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

October 25, 2001

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COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
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CONFIRMATION NO. 8580

Bib Data Sheet

| SERIAL NUMBER 09/746,742 | FILING DATE 12/21/2000 RULE | CLASS 514 | GROUP ART UNIT 1627 | ATTORNEY DOCKET NO. 0399.1192-008 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

Debra M. Eckert, Cambridge, MA;
 David C. Chan, Arcadia, CA;
 Vladimir Malashkevich, Belmont, MA;
 Peter A. Carr, Somerville, MA;
 Peter S. Kim, Lexington, MA;

**** CONTINUING DATA *******

THIS APPLICATION IS A CON OF PCT/US99/17351 07/30/1999
 WHICH CLAIMS BENEFIT OF 60/094,676 07/30/1998
 AND CLAIMS BENEFIT OF 60/100,265 09/14/1998
 AND CLAIMS BENEFIT OF 60/101,058 09/18/1998
 AND CLAIMS BENEFIT OF 60/132,295 05/03/1999

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 03/06/2001

| | | | | | |
|---------------------------------|---|---------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 45 | TOTAL CLAIMS 97 | INDEPENDENT CLAIMS 24 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |

Verified and
Acknowledged

Examiner's Signature Initials

ADDRESS

21005

TITLE

Inhibitors of HIV membrane fusion

**FILING FEE
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3906**

FEES: Authority has been given in Paper
 No. _____ to charge/credit DEPOSIT ACCOUNT
 No. _____ for following:

- All Fees
- 1.16 Fees (Filing)
- 1.17 Fees (Processing Ext. of time)
- 1.18 Fees (Issue)
- Other _____
- Credit